



Kiwaniis Club of Andalusia

The 59th Annual Covington County Fair
October 24 – October 29, 2022

NON-COMMERCIAL BOOTH CONTRACT



www.kiwanisccf.org

This Agreement made and entered into on this _____ day of _____, 2022, by and between the Kiwanis Covington County Fair Association, Inc.

Organization Name _____

Contact Name _____ Address _____

E-mail _____ Phone _____

THE KIWANIS COVINGTON COUNTY FAIR ASSOCIATION PROVIDES FREE BOOTHS TO ANY ORGANIZATION, SCHOOL OR CLUB LISTED IN NON-COMMERCIAL BOOTH DIVISIONS. GUIDELINES ARE THAT ALL EXHIBITS MUST BE NON-COMMERCIAL IN NATURE, CANNOT SELL FOOD OR MERCHANDISE, IN NO WAY SOLICIT DONATIONS OR PROMOTE A FOR-PROFIT VENTURE.

SET UP DATE: WEDNESDAY, OCT 19TH THRU FRIDAY, OCT 21ST
DURING THESE HOURS - 1:30 PM-5:00 PM

BOOTH SIZE: 10' X 8' - WITH BACK & SIDE CURTAINS FURNISHED
TABLES AVAILABLE 30 X 96 (8FT)
YOUR BOOTH WILL BE LABELED WITH YOUR NAME & CLASS

THESE BOOTHS ARE UNATTENDED. NO FREE PASSES DURING THE FAIR DAYS. BOOTHS MAY BE CHECKED FOR TIDINESS FROM 3 PM – 5 PM EACH DAY.

▶ BOOTH IS TO BE TAKEN DOWN NO LATER THAN TUES, NOV 1ST 5:00 PM ◀

**IF YOU WOULD LIKE A BOOTH, COMPLETE THIS
NON-COMMERCIAL APPLICATION & RETURN TO:**

**CCB COMMUNITY BANK
ATTN: MELISSA WILSON
P O BOX 518
ANDALUSIA, AL 36420**

**ALL COMPLETED APPLICATIONS MUST BE IN BY
FRIDAY, OCTOBER 14TH, 2022**

**IF YOU HAVE QUESTIONS, YOU MAY CONTACT
MELISSA AT 334-427-3984**



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RULES FOR NON-COMMERCIAL BOOTHS

Schools and School Organizations will be paid \$25 first 20 that sign up

Limited spots available and all will be judged for:

1st place - \$200

2nd place - \$100

3rd place - \$ 50

Civic, Churches and Non-profit will be judged & awarded 1st, 2nd and 3rd place ribbons with Brenda Gantt leading the team of judges.



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DIVISION 15

SPECIAL EDUCATION

Prize money offered in this division \$425.00:

First Place: \$100

Second Place: \$ 75

Third Place: \$ 50

The Fair Association will award each club that enters exhibit \$25 plus prize money as listed. This division is limited to eight entries.

DIVISION 17

MIDDLE SCHOOLS

Prize money offered in this division \$425:

First Place: \$100

Second Place: \$ 75

Third Place: \$ 50

The Fair Association will award each club that enters exhibit \$25 plus prize money as listed. This division is limited to eight entries.

DIVISION 20

CIVIC SERVICE COMMUNITY INVOLVEMENT & SCHOOL OF HIGHER LEARNING

Ribbons only awarded in this division for First, Second & Third Places.

DIVISION 16

ELEMENTARY SCHOOLS

DIVISION 16-A KINDERGARTEN - 2ND GRADE

DIVISION 16-B 3RD - 5TH GRADE

Prize money offered in this division \$425:

First Place: \$100

Second Place: \$ 75

Third Place: \$ 50

The Fair Association will award each club that enters exhibit \$25 plus prize money as listed. This division is limited to eight entries.

DIVISION 18

HIGH SCHOOLS & OTHER RECOGNIZED SCHOOL CLUBS

Prize money offered in this division \$425:

First Place: \$100

Second Place: \$ 75

Third Place: \$ 50

The Fair Association will award each club that enters exhibit \$25 plus prize money as listed. This division is limited to eight entries.

DIVISION 21

PUBLIC SERVICE

Religious, Red Cross,
Government Agencies, Social
Security, Library, Forestry
Service, Human Resources,
Police, etc.

Ribbons only awarded in this division for First, Second & Third Places.